## **SANFORD**

MAP REVISED:-

## (UNINCORPORATED)

PART OF N. 1/2 OF SEC. 19, N.W. 1/4 OF SEC. 20, S.W. 1/4 SEC.29 AND S.E. 1/4 OF SEC. 30 - TWP. 8 - RGE. 1E.

## R. M. OF MACDONALD



